

NON-EXPENDABLE PERSONAL PROPERTY
Report for the period ended August 31,
 (Form GC-11)

NAME OF AGENCY: _____

PREPARED BY: _____

ADDRESS: _____

TITLE: _____

DATE: _____

a. Item Description <i>(including model #, color, etc.)</i>	b. Serial #. Inventory #	c. Unit Cost	d. Date acquired	e. Acquired under Contract/Atth. #.	f. TDH Program	g. Location <i>(street address (if necessary), room number, person's office, etc)</i>